



Promoting City, Coast & Countryside

Committee: COUNCIL BUSINESS COMMITTEE

Date: THURSDAY, 12 NOVEMBER 2009

Venue: MORECAMBE TOWN HALL

Time: 5.00 P.M.

AGENDA

- 1. Apologies for Absence
- 2. Minutes

Minutes of meeting held on 3rd September, 2009 (previously circulated).

- 3. Items of Urgent Business Authorised by the Chairman
- 4. **Declarations of Interest**
- 5. **Protocol on Planning Procedure** (Pages 1 14)

Report of Head of Democratic Services

6. Consultation Response - The Lancashire Economic Strategy 2010 Framework of Priorities (Pages 15 - 29)

Report of Corporate Director (Regeneration)

7. Consultation Response - Reform of Council Housing Finance (Pages 30 - 35)

Report of Corporate Director (Community Services)

8. Local Councillor Shadowing Programme (Pages 36 - 45)

Report of Head of Democratic Services

9. **Councillors' Network Meeting** (Pages 46 - 50)

Report of Head of Democratic Services

10. Elected Member Development Update (Pages 51 - 61)

Report of Head of Democratic Services

11. Elected Member Development - Cabinet Support (Pages 62 - 64)

Report of Head of Democratic Services

12. Innovation and Learning Fund - Post Election Member Training DVD Project Update (Pages 65 - 66)

Report of Head of Democratic Services

13. Urgent Business Report (Pages 67 - 68)

Report of Head of Democratic Services

14. Appointments to Committees and Changes to Membership

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Rob Smith (Chairman), Morgwn Trolinger (Vice-Chairman), Susan Bray, Roger Dennison, Geoff Knight, Karen Leytham and Joyce Pritchard

(ii) Substitute Membership

Councillors June Ashworth (Substitute), Abbott Bryning (Substitute), Chris Coates (Substitute), Jean Dent (Substitute) and Janie Kirkman (Substitute)

(iii) Queries regarding this Agenda

Please contact Jenny Kay, Democratic Services telephone 01524 582065 or e-mail jkay@lancaster.gov.uk

(iv) Changes to Membership, substitutions or apologies

Please contact Members' Secretary, telephone 582170, or alternatively email memberservices@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER LA1 1PJ

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